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COUNTY OF SAM DIEGO COUNTY OF SAN DIEGO BOARD OF CHARACTECAS

VOLUNTEER REPORT FORM PERIOD JULY 1, 2012 - JUNE 30, 2013 UL 10 PM 2 50

Deadline: July 12, 2013

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DEPARTMENT INFO	RMATION:			-		ere	
Department:	Health & Hum	an Services A	Agency -	North Co	astal & N	orth Inland Regions	
Division/Unit:	Community Health Promotion						
VOLUNTEER PROGR	RAM BENEFITS:						
a. GENERAL VOLUNT	EERS (this section	should inclu	ıde com	munity vo	lunteer, s	student intern, groups.	
corporations, etc).	(,		, 6 - 1	
No. of Vol.	2 Hours	399.2	5 X	\$22.14	=	\$8,839.40	
Types of work performed	l by GENERAL VO	LUNTEERS	in this	category:			
Individuals provided a wide	_			-			
the development of tools and participation in various mee				t planning,	administra	ative support, and	
-				_			
b. INSTITUTIONAL VC etc.)	LUNTEERS (this s	ection shoul	d include	e honor ca	ımp inma	ites, PIC/RETC, GAIN,	
No. of Vol.	Hours		X	\$22.14	=	\$0.00	
		AT MONTON			100000000000		
Types of work performed	1 by INSTITUTION	AL VOLUN	TEERS	in this cat	egory:		
c. SPECIALIZED VOLU	INTEERS (this secti	on should in	oclude ut	ilization d	of Special	Volunteers in positions	
	•				-	sports figure or celebrity).	
These specialized positio		=	-	VCL). If	you have	such a volunteer, please	
indicate the position, hou	irs and compensation	n level belov	√.)				
<u>Position</u>		<u>Hours</u>	X	<u>VCL</u>	=	Dollar Benefit	
	***************************************					\$0.0	
No. of Vol.	Total Hours			Total Val		<u> </u>	
		0			and the second second	\$0.0	
Types of work performed	l by SPECIALIZED	VOLUNTE	ERS in t	this catego	ory:		
d. TOTALS OF DEPAR	TMENT VOLUNT	FFRS (from	above).				
No. of Volunteers	TIVELY VOLUME	Hours	u00 v0).			<u>Dollar Benefit</u>	
2a.	2	399.2	.5			\$8,839.4	

2c.							
Total Vol.	2 Hours	399.25 To	tal Value =		\$8,839.40		
DONATIONS TO VO	OLUNTEER PROGRA	M:					
tangible/intangible iter	ns to the department's Volums. Items such as compute and add to the total value	ters, air time, tra	ansportation, b	=			
Item Donated:		Value:					
		_		plied by the ho	\$0.00 purly rate of staff		
Hours 2	29 X Rate	\$35.29			\$1,023.41		
b. Cost of program coordination (total hours of program coordination multiplied the hourly rate of coordinator(s)). This section should include coordination of staff, compiling statistics, job description preparation, volunteer placement, recognition, etc.)							
Hours	3 X Rate	\$35.29	= 100 (100 (100 (100 (100 (100 (100 (100		\$105.87		
, U	es (volunteer training mate em	erials/supplies,	recognition co	osts, etc.):	Cost		
TOTAL OF OTHER	R PROGRAM COSTS	=	=		\$0.00		
d. TOTAL OF VOLU (add 4a, 4b, a	UNTEER PROGRAM CO and 4c)	OST =	THE PROPERTY OF THE PROPERTY O		\$1,129.28		
	DEPARTMENT FROM		R PROGRAM	M:	00.020.40		
a. Total Dollar Benefits of Volunteers, Item 2d (Page 2)b. Total of Donations to Volunteer Program, Item 3 (Page 2)					\$8,839.40 \$0.00		
	ogram Costs, Item 4d (Pa	, - ,	-		\$1,129.28		
Te	OTAL PROGRAM BEI	NEFIT	NAME OF THE PROPERTY OF THE PR		\$7,710.12		

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6. RECRUITING:

Please describe your recruiting programs:

Contact information for Health & Human Services Agency (HHSA), North Coastal & North Inland Regions has been provided to surrounding colleges and universities for recruitment of student volunteers and interns. Interested candidates are instructed to submit a Statement of Interest and current resume to the Volunteer Coordinator(s). If our programs are able to accommodate a candidate at that time, the candidate is offered an interview followed by a position. All qualified candidates interested in fields related to health and human service professions are considered. For the Community Health Promotion team, students enrolled in Health Science, Kinesiology, Public Health and related programs are considered.

7. SPECIAL VOLUNTEER PROGRAM ACTIVITIES/ACHIEVEMENTS:

Please describe any special activities and/or achievements your program was involved in during the period of this report:

This year our Community Health Promotion volunteers had the opportunity to participate at two Communities of Execellence events in North San Diego County. The events allowed our volunteers to collaborate with community partners, other volunteers and youth leaders in North County. The volunteer coordinated and staffed a health information display booth and provided nutrition education and general HHSA information to individuals and families in attendance at the two events.

Volunteers with our program proved to be invaluable to a number of our Community Health Promotion programs and events throughout this fiscal year by assisting with registration, event promotion, and staffing an HHSA resource table. These events included the Building Better Futures conference for gang and at-risk foster youth, HealthLink North County meetings, and the County's Live Well, San Diego! Summit held in both the North Coastal and North Inland Regions.

Volunters served as vital support to the Community Health Promotion team by maintaining the health information library, ordering materials and incentive items on behalf of the team, and supporting team members in such activities as filing, copying and assembling information packets.

8. VOLUNTEER PROGRAM GOALS FOR FISCAL YEAR 2013-14:

Collaboration between local colleges and universities and County of San Diego HHSA is mutually beneficial. It is the hope of our department, and the Community Health Promotion team in particular, that we can continue to allow candidates to gain experience with us. Each candidate offers a variety of strengths that are assets to our team and its efforts, and we recognize volunteers using regional and countywide strategies. We will continue to accept candidates to volunteer/internship positions as they become available, from both undergraduate and graduate programs.

9. GENERAL INFORMATION:

Name of person completing report.		Carey Riccitelli, Community Health Promotion Manager				
Phone:	760-967-4605	Mail Stop:	N135	E-Mail:	Carey.Riccitelli@sdcounty.ca.gov	
Volunte	er Coordinator:	Vicky Mags	aysay			
Phone:	760-740-4135	Mail Stop:	N465	E-Mail:	Vicky.Magsaysay@sdcounty.ca.gov	

10. DEPARTMENT CERTIFICATION:

DEPARTMENT HEAD SIGNATURE

William

Chuck Matthews, Deputy Director North Coastal & North Inland Regions

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